

Office Mailing Address:  
 Scott F. Waterman, Trustee  
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Send Payments **ONLY** to:  
 Scott F. Waterman, Trustee  
 P.O. Box 680  
 Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
 Activity for the period from 01/01/2020 to 06/09/2021  
**Chapter 13 Case No. 20-12180-PMM**

Harrison Zuniga  
 9 Yellow Rose Lane  
 Easton PA 18045

Petition Filed Date: 04/30/2020  
 341 Hearing Date: 06/02/2020  
 Confirmation Date: 05/27/2021

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
06/12/2020	\$388.00		08/10/2020	\$388.00		01/26/2021	\$1,940.00	
03/04/2021	\$388.00		05/03/2021	\$388.00		06/09/2021	\$388.00	
<b>Total Receipts for the Period: \$3,880.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$3,880.00</b>								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
1	QUANTUM3 GROUP LLC AS AGENT FOR »» 001	Unsecured Creditors	\$1,175.53	\$0.00	\$1,175.53
2	SANTANDER CONSUMER USA »» 002	Secured Creditors	\$0.00	\$0.00	\$0.00
3	AMERICAN INFOSOURCE LP »» 003	Unsecured Creditors	\$1,318.81	\$0.00	\$1,318.81
4	NATIONSTAR MORTGAGE LLC »» 004	Mortgage Arrears	\$15,045.47	\$0.00	\$15,045.47
5	PORTFOLIO RECOVERY ASSOCIATES »» 005	Unsecured Creditors	\$553.16	\$0.00	\$553.16
6	WOODRIDGE FALLS TOWNHOUSE COMMUNITY ASSOC »» 006	Priority Creditors	\$2,918.07	\$0.00	\$2,918.07
0	ROBERT GLAZER ESQ	Attorney Fees	\$2,000.00	\$0.00	\$2,000.00

Chapter 13 Case No. 20-12180-PMM

**SUMMARY**

Summary of all receipts and disbursements from date filed through 6/9/2021:

Total Receipts:	\$3,880.00	Current Monthly Payment:	\$366.00
Paid to Claims:	\$0.00	Arrearages:	\$344.00
Paid to Trustee:	\$318.16	Total Plan Base:	\$22,158.00
Funds on Hand:	\$3,561.84		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE!** Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).